



**PARISH NOTES – 23 September 2021**  
**26<sup>th</sup> Sunday Ordinary Time**

Keep in Touch - **PARISH WEBSITE** - Caherconlish – Caherline parish pastoral website <http://www.ccpp.ie>

**FOLLOW US ON FACEBOOK** - Caherconlish Caherline Parish @ccparishpastoral

**FIRST COMMUNIONS** Saturday 2<sup>nd</sup> Oct 11am in Caherconlish;  
Saturday 9<sup>th</sup> Oct 11am in Caherline.

**WEEKEND MASS TIMES:** 6.30pm Sat Caherconlish;  
10am Sun Caherline & 11am Caherconlish.

**WEEKDAY MASSES:** 10am Tuesday & Thursday in Caherline. 10am Wednesday & Friday in Caherconlish.

**ADORATION:** Tuesday 10.30 – 11.30am Caherline. Friday 10.30 - 11.30am Caherconlish

**BAPTISMS** – application forms can be downloaded from the parish website or from either Sacristy.

**CAHERCONLISH** open daily 9am to 7pm. **CAHERLINE** open daily 10am to late afternoon. Drop in, say a prayer, light a candle.

I am delighted to share the news that the

**Caherconlish Caherline PARISH FUNDRAISING LOTTO is up and running.**

The parish lotto is online, requires no physical contact and is simple and easy to join.

To enter you pick 4 numbers or you can use our Quickpick.

The draw is every Thursday @ 8pm and **our first draw is 14th October 2021 for 500e.**

Match 4 numbers to win our Jackpot and if not won we will draw a weekly winner for a small prize. We hope that the €2 per line option will allow everybody to contribute and if you can contribute €5 for 3 lines it would be hugely appreciated.

You can enter the first draw today through our Parish website **Caherconlish – Caherline parish pastoral**

website <http://www.ccpp.ie/> or <https://www.ourfundraiser.ie/org/caherconlishcaherline/>

**All info is on the special Lotto Leaflet.**

If you can't do it on your phone, get a family member/ neighbor to do it on their phone and give them the money. (You can also phone 01-5461131 for help)

**PARISH ENVELOPES:** We thank you for your generosity in returning the weekly/monthly envelopes. Weekly basket collection is replaced by putting offerings in the safe box and box left out during Masses at the end of the Church.

**Cappamore Bingo** resumes this Thursday 8.30pm for Milford Hospice. Vaccination required.



**5 YEAR DIOCESAN PASTORAL PLAN has begun-** September is a time for harvesting – corn, fruit, root crops, last of the silage. But without the sowing of seeds in springtime there is no autumn harvest. Each springtime the cycle begins again in order to provide new crops to feed humans and animals. So it is too with a Living Faith. It needs fresh sowing that it might nourish our relationship with Jesus Christ, our Lord and God.

To nourish this relationship is the prime purpose of a diocese and of a parish. In the Listening Process, more than 2,000 people identified 5 ‘Seeds’ of Hope.

Seed 1 : **Faith & Spirituality** - developing relationship with God.

Seed 2 : **Youth & Family** - a homebred friendship with Jesus Christ.

Seed 3 : **Community Engagement** - many hands make light work.

Seed 4 : **Participation in Liturgy** - freshen how we worship & pray.

Seed 5 : **Leadership & Co-responsibility** – a Pastoral Team per parish.

**View the Launch -**

<https://www.churchservices.tv/holycrossabbey/archive/recordings/cfMHEigCN4SVZeA>

**Suggested Practical Actions during the Season of Creation 2021 - 1<sup>st</sup> Sept to 4<sup>th</sup> Oct.** “For we know that things can change!” (Laudato Si’, 13). Use cloth bags for shopping; Bring/Use your own containers when possible. Refuse packaging – Avoid - Reduce - Re-use – Recycle - Upcycle

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### **Introduction to the Scripture Readings**

Numbers 11:25-29 — Moses is asked to prevent some followers from acting as prophets, but declines. God’s gifts are for all, not just a few.

James 5:1-6 — James condemns the rich, those who perceive they have no need of God.

Mark 9:38-43, 45, 47-48 — Jesus teaches his followers to recognise people who are helpful, and shows them how to deal with obstacles to faith.

1. John objected when a person, who was not in their group, cast out demons in Jesus’ name. Jesus himself had no problems with this. Jealousy can poison our outlook even when what is done by another is good. ‘S/he is invading my patch.’ Perhaps you have seen, in yourself or in others, the negative effect of jealousy and the contrasting positive effect of being able to rejoice that good is being done, irrespective of the person doing it.

2. In strong terms Jesus condemns those who are destructive of the life of others, particularly the ‘little ones’. Just as Jesus came that we might have life and have it to the full, we likewise are here to make a positive difference to others. What was it like for you when you were able to do something that was helpful to another?